

# West Suffolk Joint Standards Committee

Forest Heath & St Edmundsbury councils

**West Suffolk**  
working together

<b>Title:</b>	<b>Agenda</b>		
<b>Date:</b>	<b>Thursday 13 April 2017</b>		
<b>Time:</b>	<b>6.00 pm</b>		
<b>Venue:</b>	<b>Council Chamber District Offices</b> College Heath Road Mildenhall		
<b>Full Members:</b>	<u>Conservative Members (4)</u>	<u>St Edmundsbury Borough Council</u> Jim Thorndyke	<u>Forest Heath District Council</u> Chris Barker David Bowman Rona Burt
	<u>Charter Member (1)</u>	Bob Cockle	
	<u>UKIP Member (1)</u>	John Burns	
<b>Substitutes:</b>	<u>Conservative Members (2)</u>	Angela Rushen	Brian Harvey
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.		
<b>Quorum:</b>	Three Members		
<b>Committee administrator:</b>	<b>Helen Hardinge</b> Democratic Services Officer <b>Tel:</b> 01638 719363 <b>Email:</b> <a href="mailto:helen.hardinge@westsuffolk.gov.uk">helen.hardinge@westsuffolk.gov.uk</a>		

# Agenda

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## Procedural Matters

### Part 1 - Public

**1. Election of Chairman for 2016/2017**

**2. Election of Vice-Chairman for 2016/2017**

**3. Apologies for Absence**

**4. Substitutes**

The Member who is substituting for another Member should so indicate together with the name of the relevant absent Member.

**5. Public Participation**

Members of the public who live or work in the District are invited to put one question or statement of not more than three minutes duration relating to items in Part 1 of the agenda only. If a question is asked and answered within three minutes the person who asked the question may ask a supplementary question that arises from the reply. A person wishing to speak must register to speak at least 15 minutes before the time the meeting is scheduled to start. There is an overall time limit of 15 minutes for public speaking which may be extended at the Chairman's discretion.

**6. Minutes**

**1 - 4**

To confirm the minutes of the meeting held on 19 August 2015 (copy attached).

**7. Appointment of Independent Person(s)**

**5 - 10**

Report No: **JST/JT/17/001**